

# OFFICIAL ENTRY FORM

A. I/WE SUBMIT THE FOLLOWING ENTRY FOR CONSIDERATION FOR THE  
URBAN TASKFORCE DEVELOPMENT EXCELLENCE AWARD 2008:

Project title \_\_\_\_\_

Summary of Project Details (maximum of 50 words)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## B. DETAILS OF PRINCIPAL ENTRANT

Name of Organisation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
Postcode \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Tel \_\_\_\_\_ Mobile \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

I/We agree to abide by the conditions of entry and all other conditions governing the Urban Taskforce Australia Ltd Development Excellence Award 2008 and are duly authorised to submit this entry on behalf of the principal and any joint entrants named on this form.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name Printed \_\_\_\_\_ Title \_\_\_\_\_

## C. JOINT ENTRANTS

In addition to the Principal Entrant, the following parties are to be considered Joint Entrants in submitting this project for consideration.

### Joint Entrant 1

Organisation \_\_\_\_\_

Contact \_\_\_\_\_

Title \_\_\_\_\_

Tel \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

### Joint Entrant 2

Organisation \_\_\_\_\_

Contact \_\_\_\_\_

Title \_\_\_\_\_

Tel \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

## D. LIST OF PRESENTATION MATERIALS

PRESENTATION MATERIAL LODGED WITH ENTRY		
Document	Number	Title

## E. COPYRIGHT CLEARANCE

I certify that the copyright covering all material included in this submission and supporting presentation material is held by or has been cleared for this purpose by \_\_\_\_\_ as Principal Entrant. We further agree that the material can be used by the Urban Taskforce Australia Ltd and consultants or agents acting for the Urban Taskforce in any way whatsoever in any written, audio-visual, video or media material prepared or distributed by the Urban Taskforce for the Development Excellence Award 2008 or related promotional activities. For example, the Urban Taskforce may include the images of award winning projects on its website, in its annual report and in other Taskforce publications. (N.B. Entrants are encouraged to submit suitable material with their submission that may be copyrighted and upon the written request of the entrant, this material will be withheld from public release).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

## F. MAIL OR DELIVER YOUR ENTRY BY THURSDAY, 31 JULY 2008 TO:

Delivery: Urban Taskforce Australia Ltd  
Level 12, 32 Martin Place  
Sydney NSW 2000

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Sydney NSW 2001

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Website: www.urbantaskforce.com.au